

At a stated term, to wit: The February Term. A. D. 19 45,  
of the District Court of the United States of America, within and for the  
Central Division of the Southern District of California, held at the Court Room  
thereof, in the City of Los Angeles on Monday  
the 4th day of June in the year of our Lord  
one thousand nine hundred and forty-five.

Present:

The Honorable: PAUL J. McCORMICK, District Judge

Genzalo Mendez, et al, )  
Plaintiffs, )  
vs ) No. 4292-M Civil  
Westminster School District of )  
Orange Co., et al, )  
Defendants. )

It is hereby ordered that this cause be, and it hereby is, set  
for trial for Thursday, July 5, 1945, at 10 A. M.

It is further ordered, in the presence of counsel, <sup>for plaintiffs,</sup> under Rule 16  
that this cause be, and it hereby is, set for pre-trial hearing in this  
Court Room on Tuesday, June 26, 1945, at 10 A. M. and requiring the  
attorneys for the respective parties to appear before the Court at that  
time and place for a conference to consider, among other matters, first,  
the simplification of the issues; second, the necessity and desirability  
of amendments to the pleadings; third, the possibility of obtaining ad-  
missions of fact and of documents, which will avoid unnecessary proof;  
fourth, such other matters as may aid in the disposition of the action  
as will appear to the Court by rule or order adopted at the time of the  
hearing. It is further ordered that counsel produce at such hearing all  
documents, official resolutions of public bodies, ordinances of municipal  
or public corporations or school districts, and any statistical data  
responsive to the issues made by the pleadings, and, particularly,  
responsive to the issues in the answers as to the percentages of  
English-speaking and foreign-language pupils attending the respective  
schools described in the pleadings in this action.

The Clerk is directed to mail a copy of this order to counsel of  
record and amicus curiae.

*Edmund L. Smith, Clerk U.S. District Court.*  
*Southern District of California*

By M. Frankenberg Deputy

Copy to David C. Marcus, 213 Spring & Second Bldg., Los Angeles.  
Joel E. Ogle, County Counsel, attention Geo. F. Holden, Deputy,  
318 Hall of Records, Santa Ana, California.  
A. L. Wirin & J. B. Tietz, 257 So. Spring Sts., Los Angeles.